

AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA) ss
COUNTY OF HENNEPIN

Charlene Vold being duly sworn on an oath, states or affirms that he/she is the Publisher's Designated Agent of the newspaper(s) known as:

SC Bloomington

with the known office of issue being located in the county of:

HENNEPIN

with additional circulation in the counties of:

HENNEPIN

and has full knowledge of the facts stated below:

(A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper as provided by Minn. Stat. §331A.02.

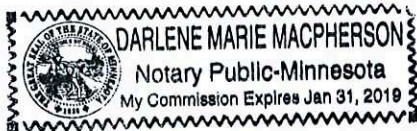
(B) This Public Notice was printed and published in said newspaper(s) once each week, for 1 successive week(s); the first insertion being on 06/02/2016 and the last insertion being on 06/02/2016.

MORTGAGE FORECLOSURE NOTICES
Pursuant to Minnesota Stat. §580.033 relating to the publication of mortgage foreclosure notices: The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

By: Charlene Vold
Designated Agent

Subscribed and sworn to or affirmed before me on 06/02/2016 by Charlene Vold.

Darlene M MacPherson
Notary Public



Rate Information:

(1) Lowest classified rate paid by commercial users for comparable space:

\$34.45 per column inch

Ad ID 554624

CITY OF BLOOMINGTON NOTICE OF PUBLIC HEARING BY THE PLANNING COMMISSION

CASE FILE NUMBER:

PL2016-75

APPLICANT:

TenderCare Learning Center

PROPERTY ADDRESS:

8040 Old Cedar Avenue South

PROPOSAL: Conditional Use

Permit for an approximately 5,300 square foot daycare center

DATE, LOCATION, AND TIME
OF HEARING:

06/16/2016, 6:15 p.m.

City Council Chambers -

Bloomington City Hall

1800 West Old Shakopee Road

Planning Commission is the final decision maker unless a written appeal is received by 4:30 p.m. on June 21, 2016.

HOW YOU CAN PARTICIPATE:

(Please include Case File number above when corresponding)

1. Submit a letter to the address below expressing your views;

2. Attend the hearing and give testimony about the proposal; and/or

3. Contact the Planning Division using the information below.

FURTHER INFORMATION:

Nick Johnson, Planner

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